



Permit #S00114069-A

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00114069-A

Type of Permit: STILL

Release Date: 10/28/2016

Production Company MATTEL INC

Producer MARIE-ANNE AIZAC

Insured Company Name MATTEL INC

Director TERI WEBER

Contact Phone No. 1 310-252-2000

1st AD TARA SCOVILL

Contact Phone No. 2 310-252-2728

Production Manager MARIE-ANNE AIZAC

Fax

Address 333 CONTINENTAL BLVD
EL SEGUNDO, California 90023

FilmL.A. Coordinator Tara Kramer

Production Title DELUXE SPRING '17

Location Manager MARIE-ANNE AIZAC

Type of Production Still Photo

Primary Phone Mobile - 323-899-4144
Secondary Phone

Location Assistant SAMUEL J. QUEEN

Primary Phone Mobile - 310-494-1455
Secondary Phone Office - 323-899-4144

Fees

Notification Charge \$110.00

Total Permit Fee \$131.00

FILMLA NON-REFUNDABLE STILL RIDER FEE \$21.00

Number of Locations 1



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Summary Information**Location****Location 1 of 1****Page 1 of 1**

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Production Company MATTEL INC
Insured Company MATTEL INC
Production Title DELUXE SPRING '17

Location Manager MARIE-ANNE AIZAC
Primary Phone Mobile - 323-899-4144
Secondary Phone

Location Address 3599 Inglewood Blvd, Los Angeles, CA, 90066

Location Type Private Residence

Film Dates 11/1/2016 - 11/1/2016 07:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Mattel AA.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	10		Cast	4
				Crew	10

Filming Activities Handheld equipment; Interior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 11
Police: Los Angeles Police Department
Fire: Los Angeles City

Thomas Guide **Page:** 672

Grid: C3

Approvals LOS ANGELES CITY POLICE DEPARTMENT

Mark Preciado

Coordinator Note ONLY ALLOWED TWO VEHICLES AT LOCATION. ALL VEHICLES MUST PARKED ON PRIVATE PROPERTY.

Coordinator Note RIDER A ADDS DATE FOR RE-SHOOT.

Parking **Base Camp**
Location Type : Filming
Location

Crew Parking
Location Type : Other
Location

2031 E Maple Ave, El Segundo, CA,
90245

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of MATTEL INC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10.18.2016

MATTEL INC
Name of Principal

By: [Signature]
Representative's Signature

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

MARIE-ANNE AIZAC
Print Representative's Name

PRODUCER
Representative's title

2031 E MAPLE AVE
EL SEGUNDO, CA 90245
Principal's Address

323.899.4144
Principal's Telephone

Please sign and fax back
Principal = Name of Company